

In the name of God

**Introducing the holy names and
attributes of Hazrat Baqiyatullah ,
Imam Mahdi**

(may God hasten his reappearance)

(Part one)



Baqiyatullah

(the remainder of Allah)

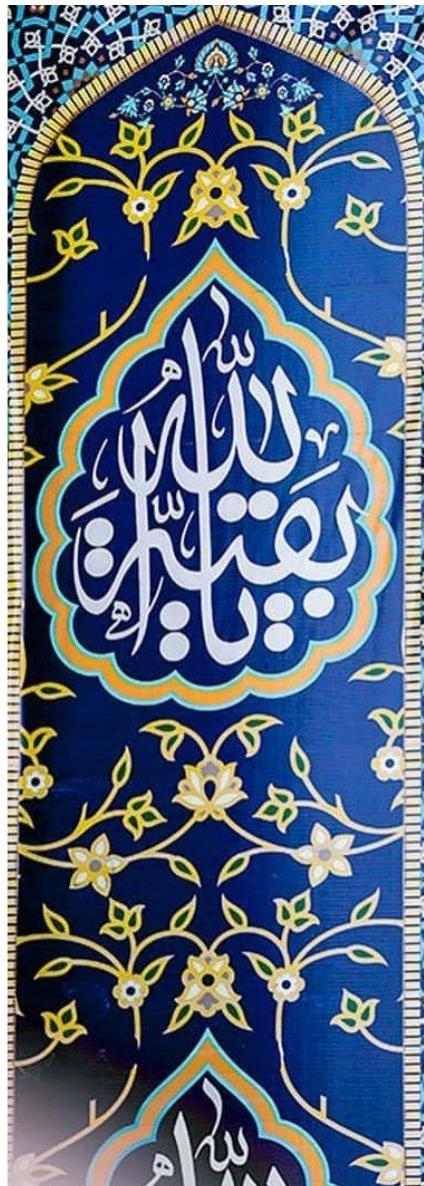
بقيه الله



Holy names and attributes of
Imam Mahdi

(may God hasten his reapperance)

1



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 1:

بقيّة الله

Baqīyat Allāh

Meaning : what God has remained for us upon the earth

بِقَيْثُ اللَّهِ حَيْرَ لَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ وَمَا أَنَا عَلَيْكُم بِحَوْفِظٍ (سورة هود، آية ٨٦)

What remains with Allah is better for you if you are believers And I am not a keeper over you (Surah al Hood, verse 86)

Imam Baqir peace be upon him said:

Greetings to Hazrat Qā'im (may our souls be sacrificed for Him) is to say: "Peace be upon you, O Baqīyat Allāh upon the earth.

Amir al-Mu'minīn Ali (PBUH) said:

He is the Baqīyat Allāh upon the earth, Hazrat Mahdi (as), who will appear at the end of time after the expiration of this period and will fill the earth with fairness and justice as it has been filled with oppression and tyranny.

A letter has been issued from Hazrat Baqīyat Allāh al-Azam (may God hasten his reappearance) which includes the following: Whenever you want to turn to God, turn to us, and say as God Almighty has said: "Peace be upon you, O Baqīyat Allāh upon the earth"

Bihar Al-Anwar, vol. 53, p. 171



Ahmad

(the most praised)

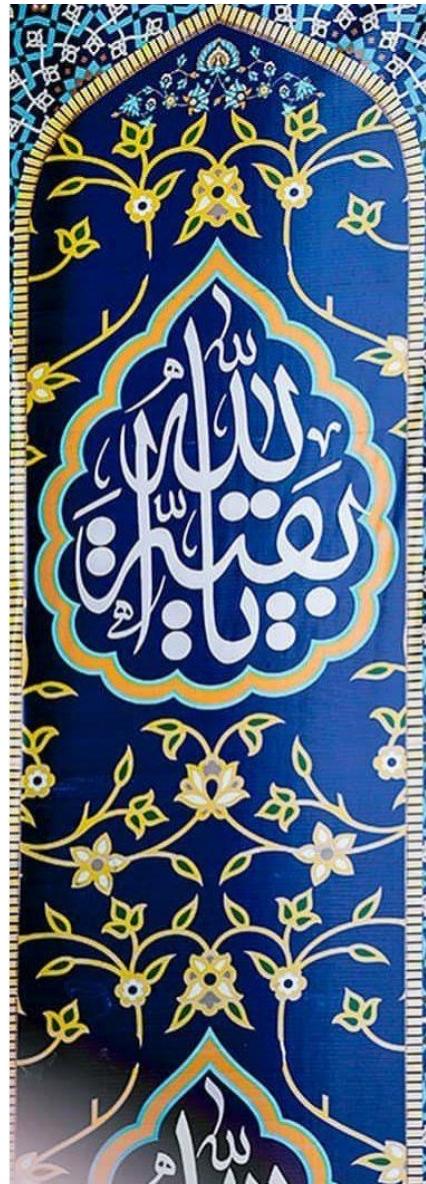
أَحْمَدٌ



Holy names and attributes of
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2



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reapperance

Name 2 :

احمد

Ahmad

The name Ahmad means: The most praised and glorified
God the Almighty says in the Holy Quran:

وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَخْمَدُ (سورة صف، آية ٦)

And when Jesus son of Mary said, "O Children of Israel! Indeed I am the apostle of Allah to you, to confirm what is before me of the Torah, and to give the good news of an apostle who will come after me, whose name is Ahmad." Yet when he brought them manifest proofs, they said, "This "is plain magic"

(surah al Saff, verse 6)

The Prophet Muhammad (peace be upon him) said the following, mentioning the names of Imam Mahdi (may God hasten his reappearance)

His names are Ahmad, Abdullah and al-Mahdi. These are three of his names.

Imam Ali (peace be upon him) said:

A man comes from my descendants at the end of time ... He has two names:

A name that is hidden and a name that is clear:

As for the one that is hidden, it is Ahmad, and the one that is clear is Muhammad.

Al-Ghaybah, p. 454 / Kamal al-Din, v. 1. p. 653



Asl (the origin)

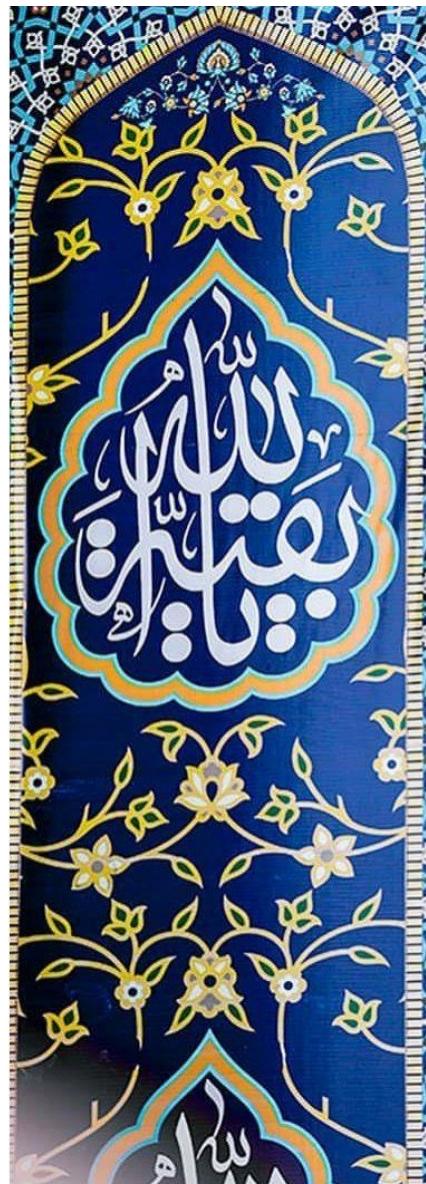
أصل



Holy names and attributes of
Imam Mahdi

(may God hasten his reapperance)

3



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 3:

اصل

The Origin

God the Almighty says in the Holy Quran:

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلْمَةً طَيِّبَةً كَشَجَرَةً طَيِّبَةً أَصْلُهَا ثَابِتٌ وَفَرْعُعْهَا فِي السَّمَاءِ

Have you not regarded how Allah has drawn a parable? A good word is like a good tree: it has a fixed origin and its branches are spread out in the sky.

(Surah al-Ibrahim, v. 24)

The interpretation of this holy verse as Imam Sadiq (peace be upon him) has mentioned is as follows:

Prophet Muhammed and the sacred Imams (peace be upon them) are the truth of the "fixed origin"

Al-Burhan, v. 3, p. 297

The meaning of this sentence is that the Prophet Muhammad and the Holy Imams are the root and origin of all the best (goodness) in the universe.

As Imam Sadiq (peace be upon him) has mentioned in another narration:

We (the sacred Imams) are the root and origin of all the best (goodness) in the world, and all the righteousness and virtues are among our

branches, so knowledge of God (tawhid), reciting prayers, fasting... are all among our branches

Al-Kāfi, v. 8, p. 242

We also read in the Ziyarat Jami‘ah Kabirah that

When goodness is considered, you are its beginning, origin, branch, essence, center, and end.



Aba Saleh

(the father of the good deed)

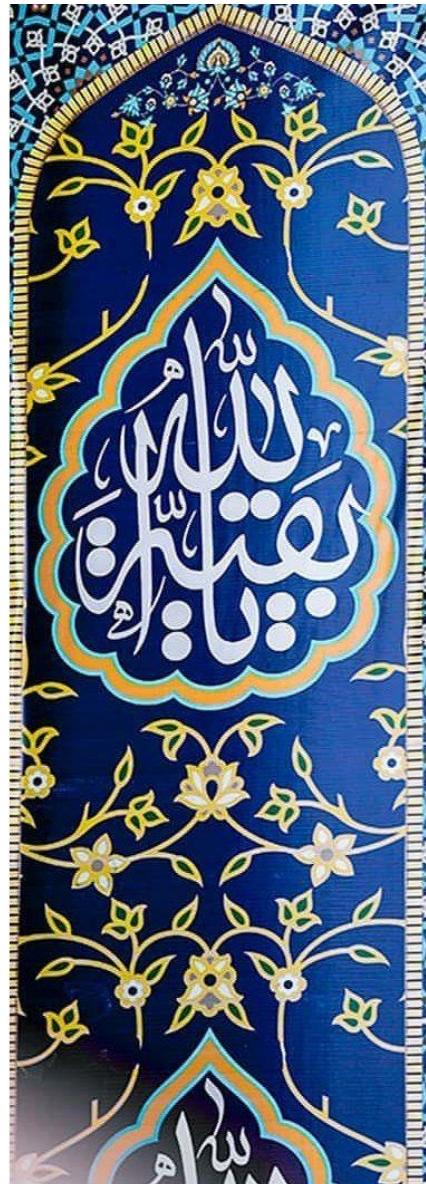
اباصالح



Holy names and attributes of
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4



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reapperance)

Name 4:

اباصالح

Aba Saleh

Aba Saleh means the father of the good deed

The good deed refers to crying for Imam Hussain (peace be upon him) as crying for him is the best of good deeds. Imam Mahdi (may God hasten his reapperance) cries for his grandfather Hussain, every day and night.

God the Almighty says in the Holy Quran

وَلَقَدْ كَتَبْنَا فِي الزُّبُورِ مِنْ بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرثُها عِبَادِي الصَّالِحُونَ

Certainly We wrote in the Psalms, after the Torah: Indeed My righteous servants shall inherit the earth

(Surah al-Anbiyā', v. 105)

The righteous servants are the companions of Imam Zaman (may God hasten his reappearance) who are his flag bearers. They follow His commands and they are deep-seated and firmly fixed in good deeds.

Imam Baqir (peace be upon him) interpreted this holy verse (Surah al-Anbiyā', v. 105) saying:

The righteous servants are the companions of Imam Zaman (may God hasten his reappearance) who will appear at the end of time.

Al-Burhan, v. 3, p. 848

The title "Aba Saleh" was taught by Imam Sadiq (peace be upon him) to the believers. He said that whenever one is caught in disasters and wants to find the right path, they should pray to Imam Zaman with these words:

يَا صَالِحٌ وَيَا أَبَا صَالِحٍ أَرْشِدُونَا إِلَى الظَّرِيقِ يِرَحِمْكُمُ اللَّهُ

O Saleh and O Aba Saleh (father of good deeds) please guide us to the straight path.

Bihar al-Anwar, v. 76 p. 273



Qā'im

(the one who rises, the upholder)

القائم

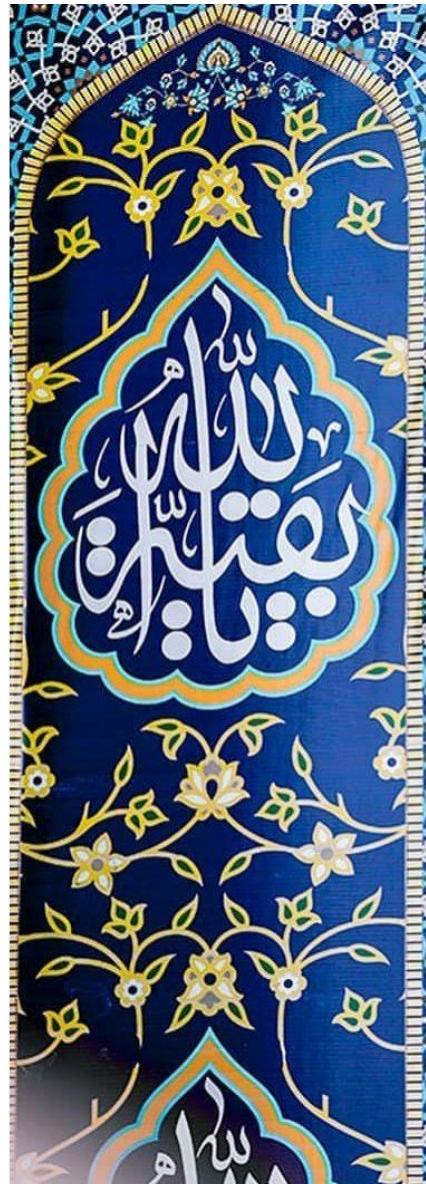


Holy names and attributes of

Imam Mahdi

(may God hasten his reapperance)

5



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reapperance)

Name 5:

قائم

Qā'im

Meaning: the one who rises, the upholder
(the one who rises up and upholds the justice and truth of Islam)

God the Almighty says in the Holy Quran:

Allah bears witness that there is no other, cannot be and will never be one worthy of worship but He, and (so do) the angels and those possessed of true knowledge, upholding justice. There is no other, cannot be and will never be one worthy of worship but He, the All-Mighty, the All-Wise

Surah Ali 'Imran, v. 18

Imam Kazim (peace be upon him) said that the true meaning of the ones who are described in this holy verse as "possessed of true knowledge, upholding justice" are the sacred Imams.

Tafsir Kanz al-Daghaigh, v. 3, p. 55

This title especially refers to the last Imam, Imam Mahdi (may God hasten his reappearance) who upholds and maintains justice all over the world.

One of the best companions of Imam Sajjad (named Abu Hamzah al-Thumali) asked Imam Sajjad (peace be upon him) about the cause of this specification.

Imam Sajjad (peace be upon him) said:

When Imam Hussain (peace be upon him) was martyred, the angels started crying and complaining to God. God the Almighty said to them:

O my angels keep calm! I swear by my Honor and Glory that I will take my revenge from the killers.

Then God revealed the manifestation of the Holy Imams to the angles.

The angles saw that one of them was praying standing straight in the middle of the others shining like a bright star.

God the Almighty said: He is the Qā'im (the one who rises) who takes revenge from my enemies.

Bihar al-Anwar, v. 25, p. 221

So, Qā'im means the one who rises up and upholds the justice and truth of Islam.

As we read in Ziyarat Ali Yasin:

السَّلَامُ عَلَيْكَ حِينَ تَقُومُ

Peace be upon you when you rise up.



Mahdi

(the guided)

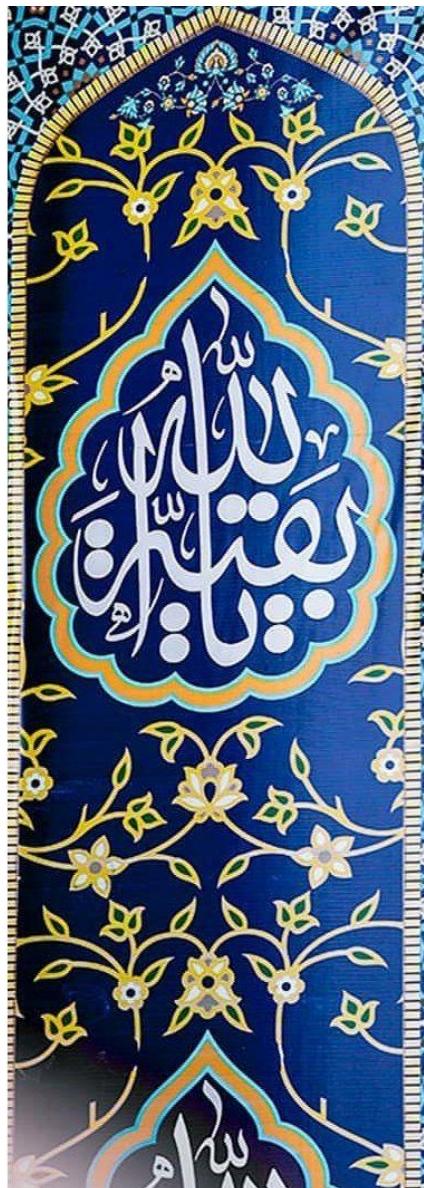
المهدي



Holy names and attributes of Imam Mahdi

(may God hasten his reapperance)

6



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 6:

المهدي

"al-Mahdi"

Which means: guided

(One who is the absolute guide, a guide who is the leader of all)

وَجَعَلْنَاهُمْ أَئِمَّةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الْزَّكُورَةِ وَكَانُوا لَنَا عَبْدِينَ
(سورة الأنبياء، آية ٧٣)

God the Almighty says in the Holy Quran:

And We appointed them leaders, who guide the people by Our command, and We revealed to them the doing of good deeds, establishment of prayer and almsgiving. And they were all our worshipers.

(Surah al-Anbiyā' v. 73)

Prophet Muhammed (peace be upon him and his household) called the last Imam by the name "Mahdi" and said he was a guide who is the leader of all:

He is the Mahdi who will fill the earth with fairness and justice as it is .

As it is said in the Holy Quran:

And we appointed them leaders, who guide the people by Our command....

(Surah al-Anbiyā' v. 73)

AL-Burhan v. 3, p. 829.

The Prophet also mentioned :

The last Imam is called the "Mahdi" since he guides the people to the path they have lost.

.Bihar al-Anwar, v. 51 p. 30



Bahram

(a name of a special star)

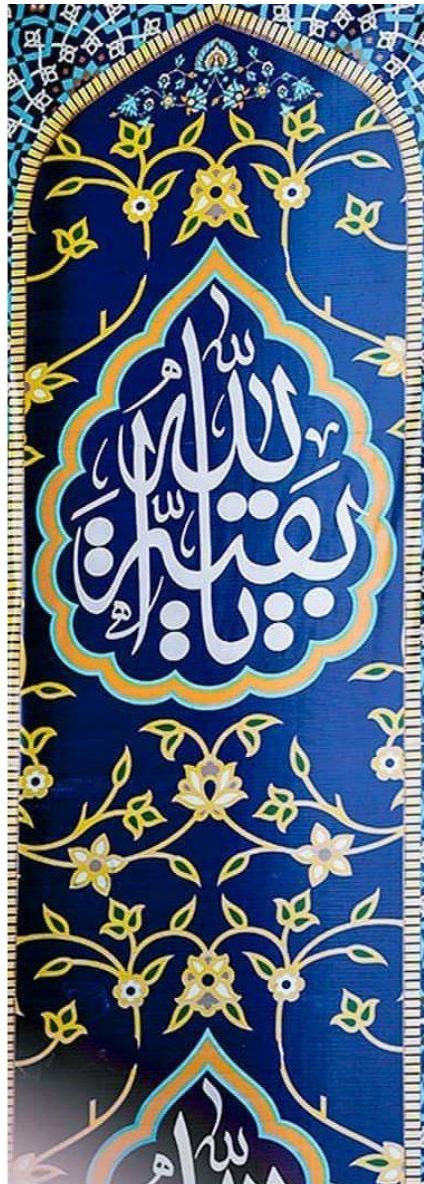
بهرام



Holy names and attributes of
Imam Mahdi

(may God hasten his reapperance)

7



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 7:

بهرام

"Bahram"

Meaning: Bahram is a name of a special star.

God the Almighty says in the Holy Quran:

فَلَا أَقْسِمُ بِالْخُنَّاسِ (سورة تكوير، آية ١٥)

So I swear by the stars that hide themselves and come back
(Surah al-Takwir, v. 15)

Imam Ali (peace be upon him) named one of these stars "Bahram"
Bihar al-Anwar, v. 55, p. 160

Imam Baqir (peace be upon him) interpreted this holy verse as follows:
The true meaning of the special star which hides itself and comes back,
is the twelfth Imam. He appears like a shining falling star in a dark night.

Tafsir al-Burhan, v. 5 p. 595.

Bahram is a name which was historically mentioned in the scriptures and ancient books (the book of Zoroaster) for the promised savior who comes at the end of time.



The Messiah

the anointed one
the Expected Blessed Savior

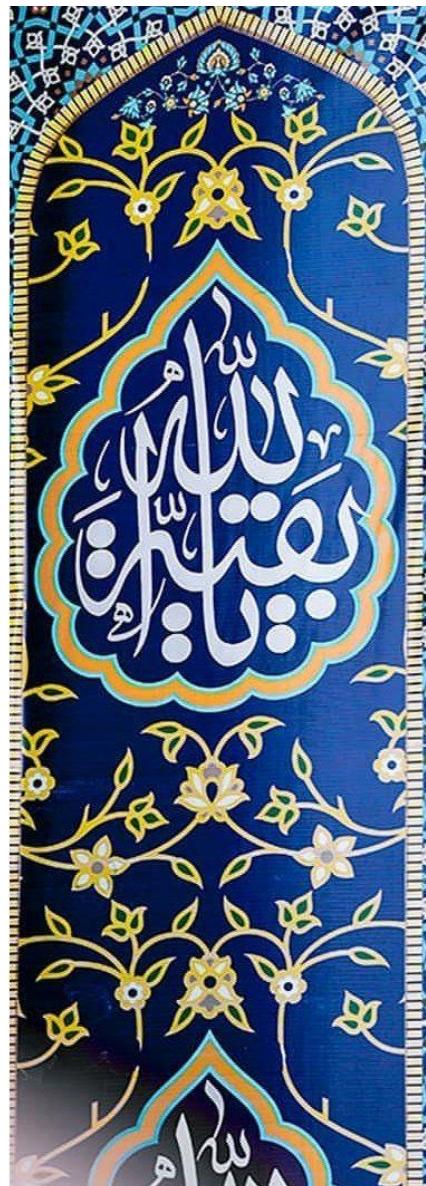
مسيح



Holy names and attributes of
Imam Mahdi

(may God hasten his reapparance)

8



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 8:

مسیح

The Messiah

Messiah is a name for the promised savior in the scriptures and the holy books.

God the Almighty says in the Holy Quran:

إذ قالت الملائكة يا مريم إن الله يُبَشِّرُك بِكَلْمَةٍ مِنْهُ اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرِيمٍ وَجِئَهَا فِي الدُّنْيَا وَالآخِرَةِ
وَمِنَ الْمُقْرَبِينَ (سورة آل عمران، آية ۴۵)

When the angels said, "O Mary, Allah gives you the good news of a Word from Him whose name is Messiah, Jesus, son of Mary, distinguished in the world and the Hereafter, and one of those brought near [to Allah].(Surah Al`Imran, Verse 45)

Messiah is one of the attributes of Prophet Jesus, meaning the anointed one, but it is also used to denote the "Expected Blessed Savior".

The Baqīyat Allāh, Imam Mahdi (may God hasten his reappearance) is the last and the best savior that inherits all the virtues and attributes of the prophets. He reveals the miracle of Prophet Jesus and acts like him.

Imam Sadiq (peace be upon him) has said:

When Imam Mahdi (may God hasten his reappearance) rises, he leans against the Holy Kaaba, saying:

If anyone wants to see Jesus, so look at me, as I am Jesus!

Bihar al-Anwar v. 53 p. 9



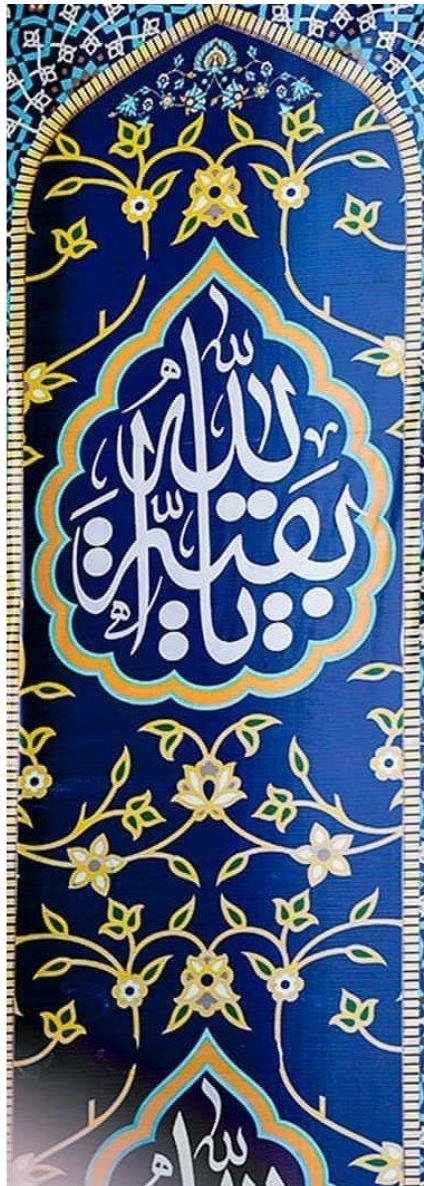
Khalaf

(The Successor)

الخلف

Holy names and attributes of
Imam Mahdi
(may God hasten his reapperance)

9



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 9:

الخاف

The Successor

God the Almighty says in the Holy Quran:

وَعَدَ اللَّهُ أَلَّا يَنْهَا مَنْ كَفَرَ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَحْفَفُهُمْ فِي الْأَرْضِ كَمَا أَسْتَحْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ
وَلَيُمَكِّنَ لَهُمْ بَيْنَهُمُ الَّذِي أَرَضَنِي لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ حَوْفِهِمْ أَمْنًا يَعْبُدُونِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ
كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَسِيقُونَ (Surah Nur, Ayah 55)

Allah has promised those of you who believe and do deeds of righteousness that surely, He will make them successors (vouchsafed with both spiritual and temporal leadership) on the earth as He made successors (from among) their predecessors, and that He will surely establish for them their faith which He has approved for them, and that He will surely replace their state of fear with a state of security and peace. They will worship Me (alone) and they will not associate anything with Me. And those who show ingratitude for all the favors done to them after that (His promise is fulfilled), it is they who will be reckoned as the worst disobedient.

(Surah al-Nur, v. 55)

Imam Sadiq (peace be upon him) interpreted the “successor” mentioned in the verse above as the one who inherits all the virtues and knowledge of all the Holy Prophets. He said:

The final successors of the earth are Baqīyat Allāh, Imam Mahdi (may God hasten his reappearance) and his followers.

Tafsir al-Burhan, v. 4 p. 89

As we read in one of the Ziyarats of Imam Mahdi (may God hasten his reappearance):

Peace be upon you, O he who is the essence of all the prophets and is the source and origin of all honor and dignity in the universe.

Al-Mazar al-Kabir, p. 589.



Wali

(the guardian)

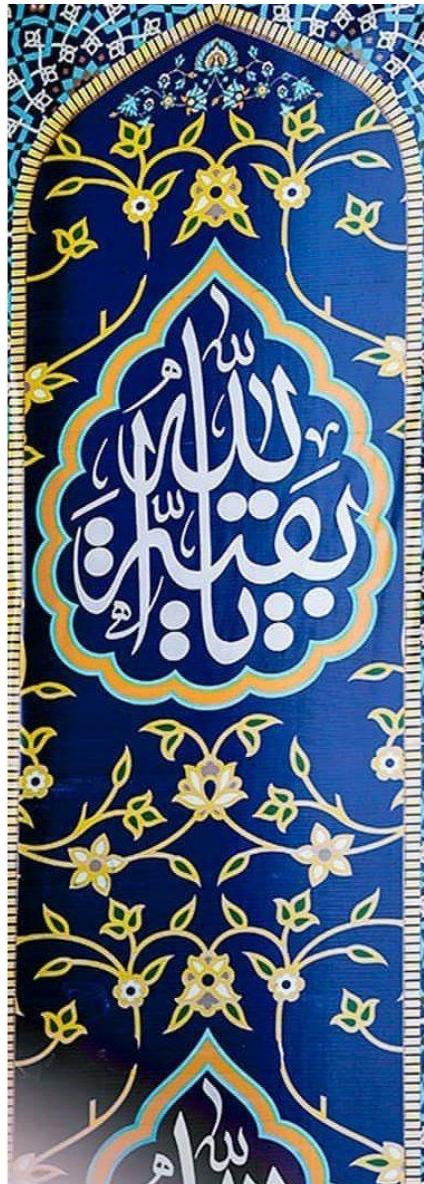
الولي



Holy names and attributes of
Imam Mahdi

(may God hasten his reapparance)

10



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name10 :

الولي

The Guardian

God the Almighty says in the Holy Quran:

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ ءَامَنُوا الَّذِينَ يُقْبِلُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رُكُعُونَ
(surah Ma'idah, Ayah 55)

Surly your real guardian is only Allah, His Messenger, and those who believe, who observe prayer and pay the zakat while they are bowing down (in obedience to Allah).

(Surah al-Mā' idah, v. 55)

Imam Baqir (peace be upon him) said:

God the Almighty has set the guardianship of the Holy Imams as His guardianship, just as He says in the Holy Quran:

Surly your real guardian is only Allah, His Messenger, and those who believe....

Tafsir al-Burhan, v. 4 p. 89

Prophet Muhammad (peace be upon him and his household) has said:

When Baqīyat Allāh, Imam Mahdi (may God hasten his reappearance) rises, his flag and sword start addressing him by God's leave:

O guardian of Allah over His creatures! Rise up and kill the enemies as it is no longer proper for you to hesitate in taking revenge.

Bihar al-Anwar, v. 52, p. 311



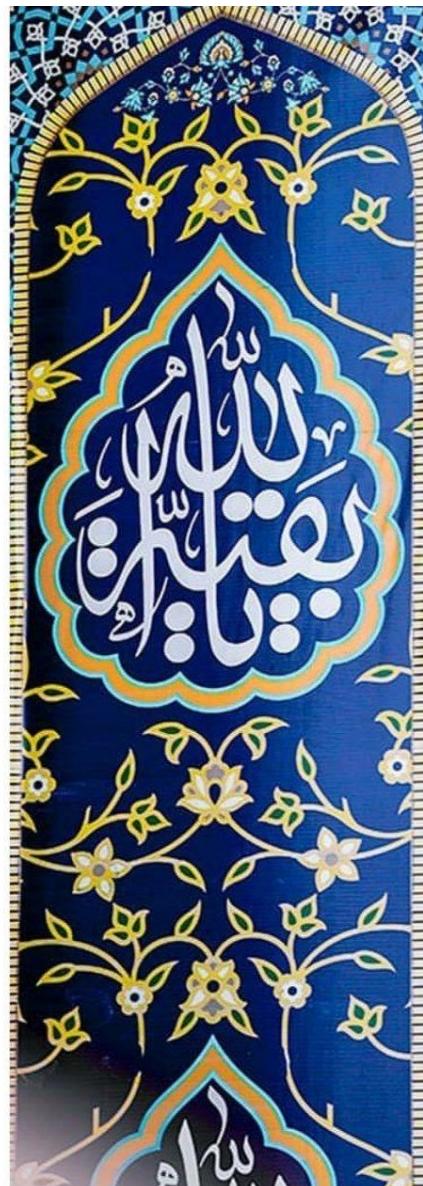
Montaghem (the Avenger)

المنتقم

Holy names and attributes of
Imam Mahdi

(may God hasten his reappearance)

11



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 11:

المنتقم

The Avenger

God the Almighty says in the Holy Quran:

فَإِمَّا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ (سورة زخرف، آية ٤١)

And even if We take you away (from this world) We shall take revenge on them (Surah Zukhruf, v. 41)

One of the names and attributes of the Master of the Age, Imam Mahdi (may God hasten his reappearance), is the Avenger.

On the day of Ashura, after the martyrdom of Imam Husayn (peace be upon him), God the Almighty gave solace to His angles by introducing the Avenger, as he said to them:

I will take my revenge from the enemies by means of my last proof over my creation, Imam Qā'im, the Avenger.

Bihar al-Anwar, v. 37 p. 294

The Prophet Muhammad (peace be upon him) introduced Imam Mahdi (may God hasten his reappearance) in the Sermon of Ghadir saying:

Be aware that he is the one who takes revenge from the tyrants



Warith

(the inheritor)

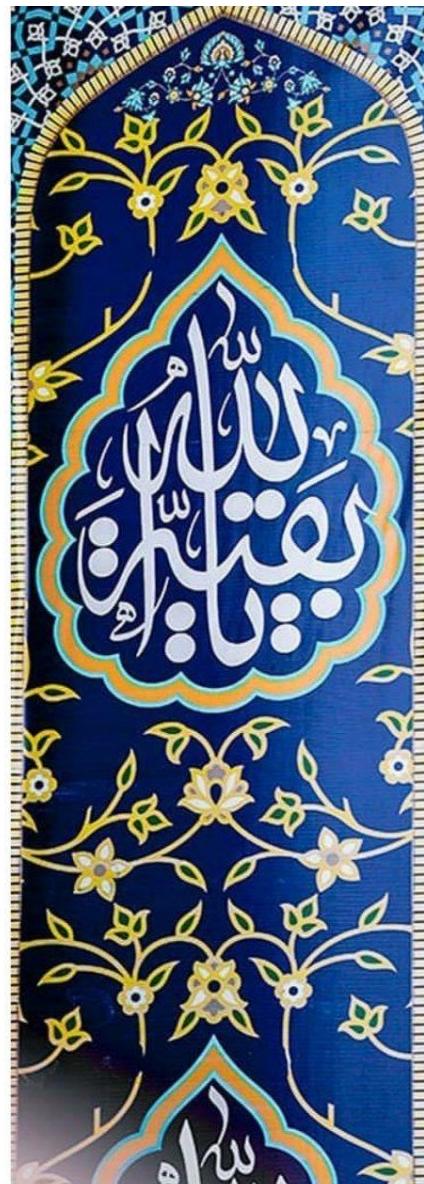
الوارث



Holy names and attributes of
Imam Mahdi

(may God hasten his reappearance)

12



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 12:

الوارث

The inheritor

God the Almighty says in the Holy Quran:

وَرِبَّدْ أَنْ تَمُّنَ عَلَى الَّذِينَ اسْتُضْعِفُوا فِي الْأَرْضِ وَنَجْعَلُهُمْ أَئِمَّةً وَنَجْعَلُهُمُ الْوَارِثِينَ
(surah Qasas, Ayah 5)

And We chose to confer favor upon those who had been rendered weak in the land and to make them leaders, thus making them inheritors (of Our blessings)

(Surah al-Qasas, v. 5)

One of the names and attributes of Imam Mahdi (may God hasten his reappearance) is the inheritor--the holy one who inherits all the virtues of the Prophets and their successors.

Imam Sajjad (peace be upon him) introduced the inheritors on the earth. He said:

The inheritors are the Ahl al-Bayt, the holy ones among whom Allah will raise up Mahdi as the last one of them.

Al-Qibaa (Tusi) p. 184

The Prophet Muhammad (peace be upon him) introduced Imam Mahdi in the Sermon of Ghadir as follows:

Be aware that he is the inheritor of all the knowledge.



Sa'er

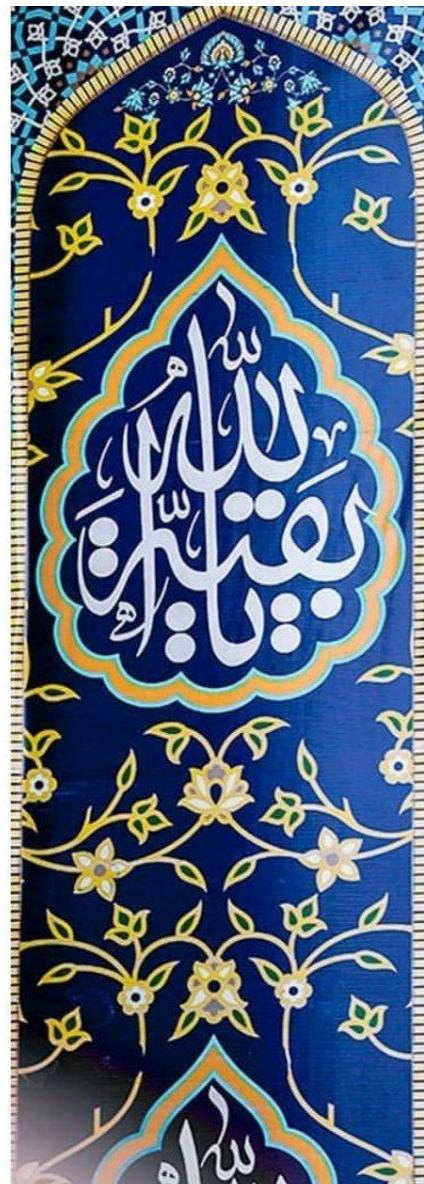
(The avenger for the bloodshed)

الثائر

Holy names and attributes of
Imam Mahdi

(may God hasten his reappearance)

13



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 13:

الثائر

The avenger for the bloodshed

"The avenger for the bloodshed" means that holy being who does not rest until he retaliates against the enemies of God and his fathers.

God the Almighty says in the Holy Quran

أذنَ لِلَّذِينَ يُقَاتِلُونَ بِأَنَّهُمْ ظُلْمُوا وَإِنَّ اللَّهَ عَلَى نَصْرِهِمْ لَقَدِيرٌ (سورة حج، آية ٣٩)

Permission (to fight in self-defense) is (now) given to those (Muslims) against whom war is waged (for no reason), because they have been done injustice to, and Allah has indeed might and power to help them.

(Surah al-Hajj, v. 39)

Imam Sadiq (peace be upon him) said:

This verse is related to Hazrat Qā'im (peace be upon him). When he appears, he will seek vengeance for the blood of Imam Hussain (pbuh) and say: We are the avengers of his blood and demanders of retribution.

Bihar al-Anwar v. 51 p. 47

As we recite in Ziyarat Ashura:

I beseech (Allah) to bestow upon me the chance to take vengeance for your blood, along with the clear guiding Imam, the speaker of truth from among you.

Peace be upon the savior of the world, the avenger of the bloodshed, the one who shed tears every morning and evening over the calamity of his great ancestor Imam Hussain (peace be upon him). He calls out to the people of the world that his ancestor Hussain (peace be upon him) was innocently murdered while he was thirsty, so that this call may reach the hearts of all seekers of truth around the world, preparing them for the Advent of Imam Mahdi (may God hasten his reappearance).



Ma'mool

(the desired and expected)

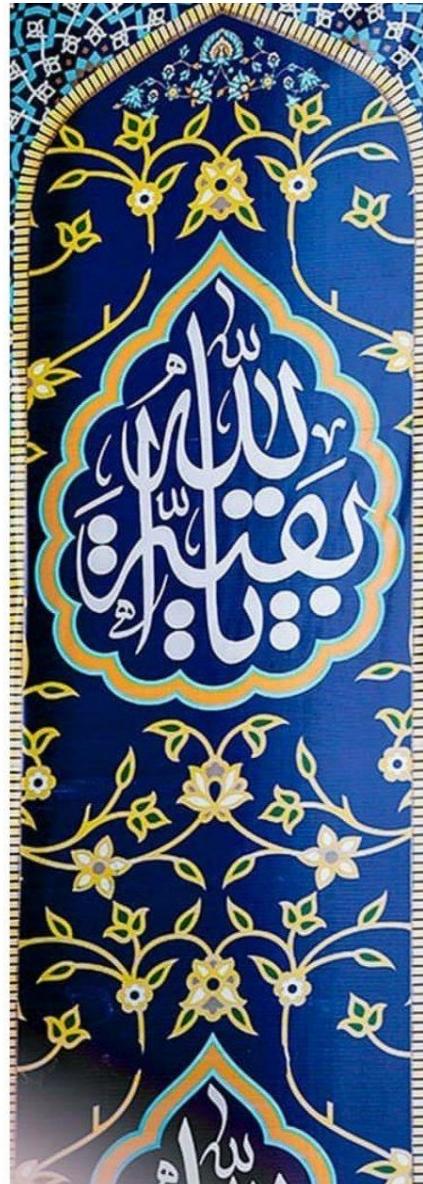
المأمول



Holy names and attributes of
Imam Mahdi

(may God hasten his reappearance)

14



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 14:

المأمول

Al-Ma'mool

Meaning: the desired and expected

وَيَقُولُونَ لَوْلَا أَنْزَلَ عَلَيْهِ آيَةً مِّنْ رَبِّهِ فَقُلْ إِنَّمَا الْغَيْبُ لِلَّهِ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِّنَ الْمُنْتَظِرِينَ
(سورة يونس، آية ٢٠)

And they say, «Why is a sign not sent down to him from his Lord?» So □ say, "The unseen is only for Allah [to administer], so wait; indeed, I am with you among those who wait>.

(Surah Yunus, Verse 20)

One of the titles of Hazrat Baqiyatullah Al-Azam (may our souls be sacrificed to him) is "Ma'mool": the holy one who is desired by all and all the people are waiting for him.

Imam Sadiq (peace be upon him) introduced the awaited sign of God as Imam Mahdi (may God hasten his reappearance

الأَيْةُ الْمُنْتَظَرَةُ: الْقَائِمُ (ع)

Tafsir al-Burhan, vol. 2, p. 501

And also in another citation he said:

ثُمَّ يَقُومُ الْقَائِمُ الْمَأْمُولُ وَالْإِمَامُ الْمَجْهُولُ لَهُ الشَّرَفُ وَالْفَضْلُ....

Then Qaem Ma'mool (the desired and expected) and the unknown Imam to whom the honor and virtue belong, will rise.,.

Al-Ghaybah, Al-Nu'mani, p. 275

As in another hadith, Hazrat Baqiyatullah al-Azam (may our souls be sacrificed to him) was mentioned with the title of;

«الخلف المأمول المنتظر»

the desired and expected successor:

وَالْخَلْفُ الْمَأْمُولُ الْمُنْتَظَرُ مُحَمَّدُ بْنُ الْحَسَنِ بْنُ عَلَيِّ بْنُ مُحَمَّدٍ بْنُ عَلَيِّ بْنُ مُوسَى.....

And the expected successor Ma'mool, "Muhammad", is the son of ... Hasan ibn Ali ibn Muhammad ibn Ali ibn Musa.

Kamal Al-Din, vol. 2, p.334

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُقَدَّمُ الْمَأْمُولُ

Peace be upon you, O one who precedes the whole universe and the desires of all creatures

Part of Al-Yasin Pilgrimage



Mu'tasim

(the one who holds firmly)

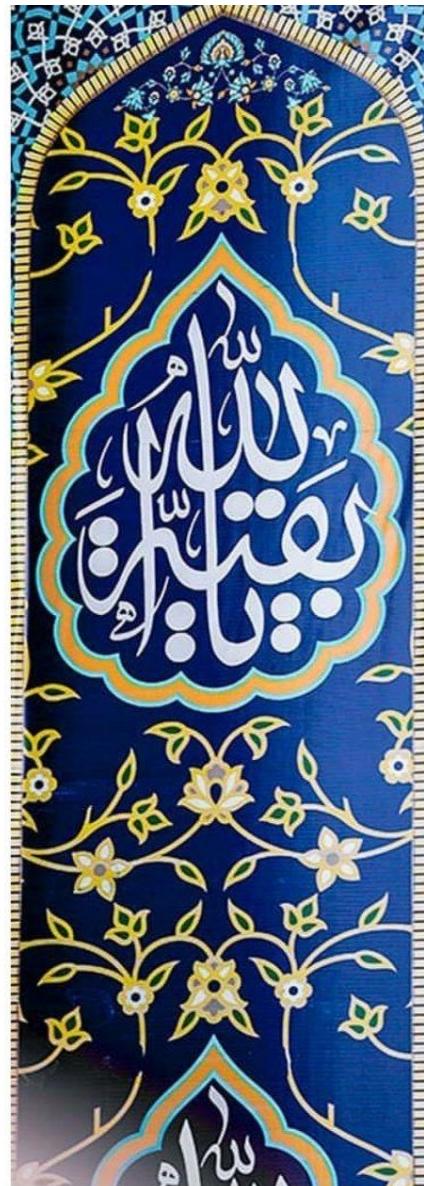
المُعْتَصِم



Holy names and attributes of
Imam Mahdi

(may God hasten his reappearance)

15



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 15:

المُعْتَصِم

Al Mu'tasim

Meaning : the one who holds firmly

God the Almighty says in the Holy Quran:

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعاً وَلَا تَنْقِرُوهُ..

And hold firmly to the rope of Allah and do not be divided.(Al-Imran verse 103)

فَأَمَّا الَّذِينَ آمَنُوا بِاللَّهِ وَاعْتَصَمُوا بِهِ فَسَيُؤْخَذُونَهُمْ فِي رَحْمَةٍ مِنْهُ وَفَضْلٍ وَيَهْدِيهِمْ إِلَيْهِ صِرَاطًا مُسْتَقِيمًا

As for those who believe in Allah and hold fast to Him, He will admit them into His mercy and grace and guide them to Himself through the Straight Path.(Al-Imran verse 103)

One of the titles of Hazrat Baqiyatullah al-Azam (may our souls be sacrificed to him) is Mu'tasim: The holy one who clings to the rope of God, and thus other people for salvation, must cling to him and take refuge.

Imam Ali ibn al-Hussein, Imam Sajjad (as) was asked: What is the meaning of infallibility? he said:

هُوَ مُعْتَصِمٌ بِحَبْلِ اللَّهِ، وَ حَبْلُ اللَّهِ هُوَ الْقُرْآنُ لَا يَقْتَرَقُنَ إِلَى يَوْمِ الْقِيَامَةِ ، وَ الْإِمَامُ يُهْدَى إِلَى الْقُرْآنِ ، وَ الْقُرْآنُ يُهْدِي إِلَى الْإِمَامِ، وَ ذَلِكَ قَوْلُ اللَّهِ عَزَّ وَ جَلَّ «إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلّٰتِي هِيَ أَفْوَمُ»

An infallible person is one who clings to the rope of God, which is the Quran, and has made it the exemplar of his thoughts, ethics, and actions. so he has become a companion of the Qur'an and they will not be separated for an instant until the Day of Resurrection. And the Imam is the guide to the Quran and the Quran is the guide to the Imam and this is the meaning of the sentence:

"إِنَّ الْقُرْآنَ يَهْدِي لِلّٰتِي هِيَ أَفْوَمُ".

Tafsir Noor al-Thaqalayn, vol. 1, p. 377

Imam Baqir (as) said:

آلُّ مُحَمَّدٍ (صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ) هُمْ حَبْلُ اللَّهِ الَّذِي أُمِرَ بِالْإِعْتِصَامِ بِهِ.

The holy progeny of Hazrat Muhammad (peace be upon them) is the rope of God that has been commanded to be grasped

Tafsir of Ahl al-Bayt (peace be upon them), vol. 2, p. 716

Tafsir al-Burhan, vol. 1, p. 446

It is stated in the Ziarah that the holy Fourteen Infallibles of Muhammad and his family (pbuh) are the refuge for believers, who want to seek refuge in God:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.. عِصْمَةُ الْمُعْتَصِمِينَ

Prayers of the day of Sha'ban



Mudrik

(the one who perceives)

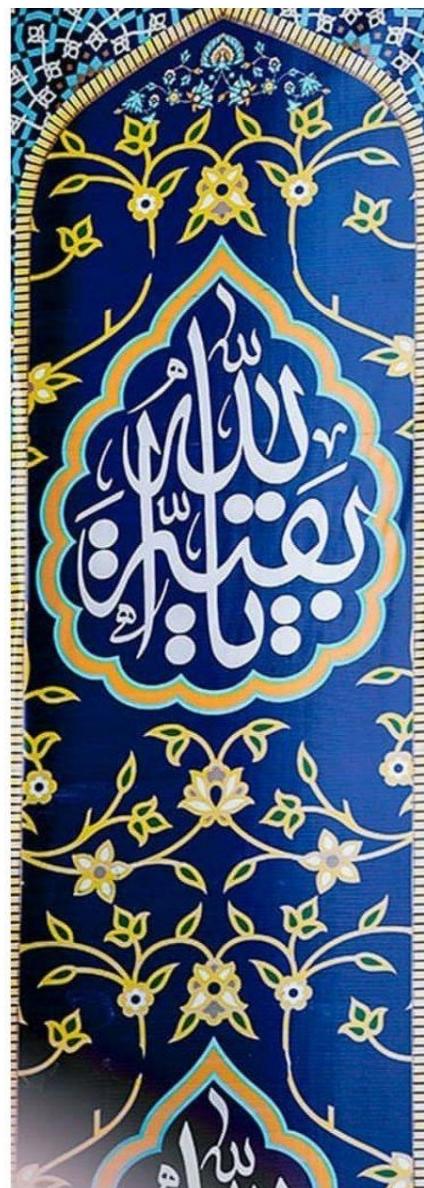
المُدْرِك



Holy names and attributes of
Imam Mahdi

(may God hasten his reappearance)

16



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 16:

المُدْرِك

"Mudrik"

Meaning : the one who perceives

God the Almighty says in the Holy Quran:

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ مَثْلُ الدِّينِ خَلُوا مِنْ فَيْلِكُمْ مَسْتَهُمُ الْبُلْسَاءُ وَالضَّرَاءُ وَزُلْزَلُوا حَتَّىٰ
يَقُولَ الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ مَتَىٰ نَصْرُ اللَّهِ أَلَا إِنَّ نَصْرَ اللَّهِ قَرِيبٌ (سورة بقره، آية ٢١٤)

Or do you think you will enter Paradise while such has not yet come to you as those who passed on before you? They were afflicted with suffering and hardship and were shaken until the Messenger and those who believe with him said, "When is the help of Allah?" Indeed, the help of Allah is near.

(Holy Chapter Al-Baqarah, Verse 214)

The holy Prophet (SAAS) thus introduces Hazrat Saheb Al-Zaman in Al-Ghadir Sermon:

Verily, he is the one who seeks redress for all friends of Allah.

One of the titles of the exalted Hazrat Baqiyatullah (May our souls be sacrificed for him) is Mudrik; the one who is aware, perceives and comprehends.

One of the aspects of this title is he who perceives and seeks revenge for the blood of Imam Hussain (peace be upon him)

يَا مُدْرِكَ كُلِّ قَوْتٍ

O He Who overtakes all that is lost

(Alghameh Supplication)

Mudrik is one of the Asma Al-Husna (the special names of Allah) . We thus read in supplications (duas)

يَا مُدْرِكَ الْهَارِبِينَ

O overtaker of the fugitive.

(Jawshan Kabeer Supplication)



Mudil

(the bestower of power and domination)

المُدِيل

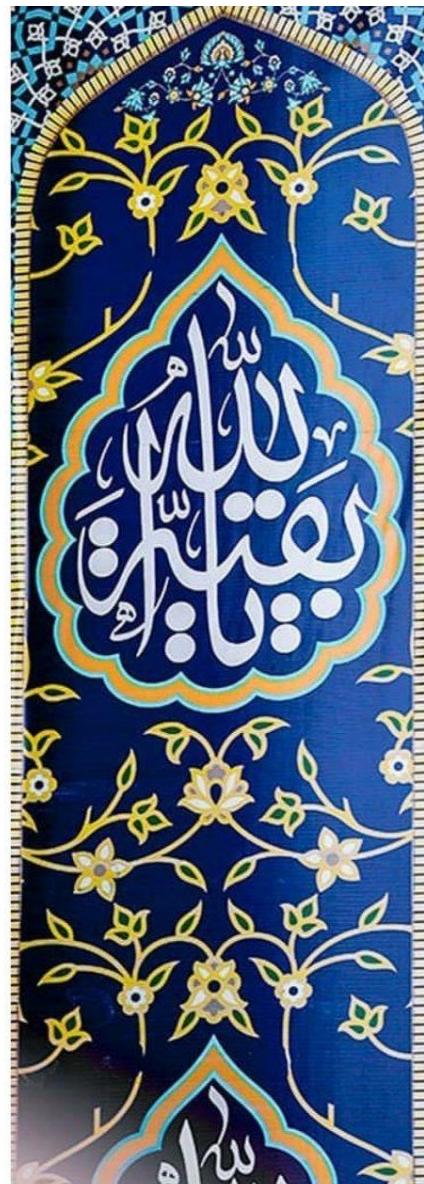


Holy names and attributes of

Imam Mahdi

(may God hasten his reappearance)

17



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name 17:

المُدِيل

Al-Mudil

Meaning :the bestower of power and domination

God the Almighty says in the Holy Quran:

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينُ الْحَقِّ لِيُظْهِرَهُ عَلَى الَّذِينَ كُفَّارٌ وَلَوْ كَرِهَ الْمُشْرِكُونَ
(سورة صاف، آية ٩) (سورة توبه، آية ٣٣)

It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others with Allah dislike it.

(Holy Chapter Saff, Verse 9, Holy Chapter Tawbah, Verse 33)

Imam Reza (AS) has stated:

In order to manifest it over all religion at the time of the rising of the Al-Qaim (the riser) – May Almighty Allah hasten his reappearance.

Al-Kafi, volume 1, page 432, Bihar Al-Anwar, volume 24, page 336, Al-Managhib, Al-Managhib, volume 3, page 82

The word “Mudil” is translated as the bestower of power and domination

We read in a part of Jawshan Kabeer Supplication:

يَا مُدِيلُ يَا مُنْبِلٌ

(O bestower of wealth and governance, O bestower of blessings)

It is stated in part of Iftitah Supplication

O Allah, we ardently desire that You confer upon us a respectful
Mahdawi government and through the reappearance of Hazrat Wali Al-
Asr (May Allah hasten his reappearance) You may give might to Islam
and humiliate hypocrisy.



Faiz

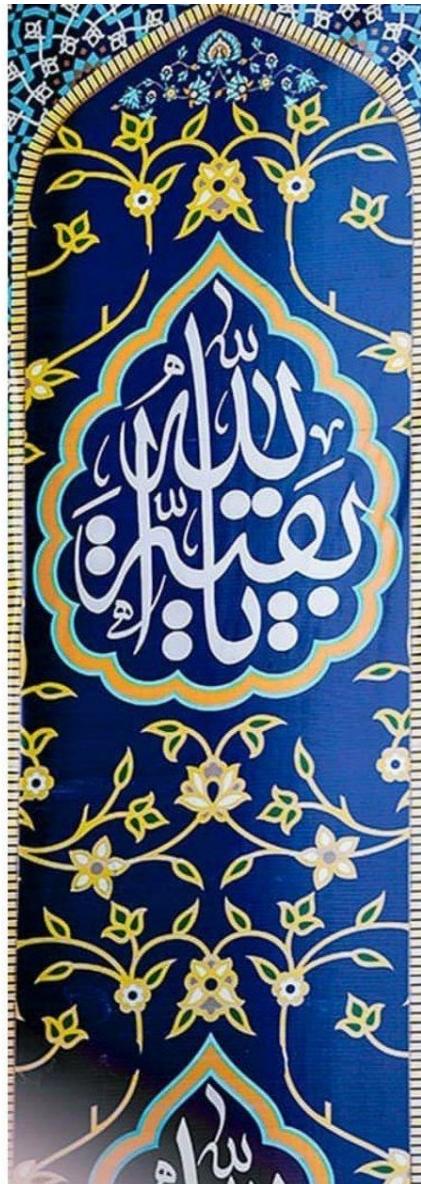
(the one who has attained success,
salvation and benevolence)

الفائز

Holy names and attributes of
Imam Mahdi

(may God hasten his reappearance)

18



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name18:

الفائز

Al-Faiz

Meaning : the one who has attained success, salvation and benevolence

لَا يَسْتُوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ

Not equal are the companions of the Fire and the companions of the Paradise. The companions of the Paradise – they are the attainers of success.

(Surah Hashr, Verse 20)

Imam Sadiq (AS) has stated the following in description of “Al-Faizoon” in the above verse:

نَزَّلْتُ فِي عَلَيٍ وَفَاطِمَةَ وَالْحَسَنِ وَالْحُسَينِ وَالْأَئِمَّةَ مِنْ ذُرِّيَّتِهِمْ (عَلَيْهِمُ السَّلَامُ) يَخْصُّهُمْ بِغَورِ الْجَنَّةِ

“Al-Faizoon” is attributed to Amir Al-Momenin, Fatimah, Al-Hassan, Al-Hossein and the Imams (AS) whom God made them special in attaining salvation and success of Paradise

(Ghorar Al-Akhbar, page 175)

The believers (Mumineen) through clinging to the Wilayah of Ahl Al-Bayt, which is the reality of salvation and success, granted the quality of “Al-Faizoon”; as Almighty God states:

مَنْ يُطِعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا.....

Whoever obeys Allah and His messenger, has indeed attained great success.

(Surah Ahzab, Verse 71)

Imam Sadiq (AS) states with regard to the above verse:

مَنْ يُطِعِ اللَّهَ وَرَسُولَهُ فِي وَلَايَةِ عَلَيٍ وَالْأَئِمَّةِ مَنْ بَعْدِهِ فَقَدْ فَازَ فَوْزًا عَظِيمًا

Whoever obeys Allah and His messenger in acceptance of Wilayah of Ali and the Ahl-Al Bayt has attained great success.

(Qomi Tafsir, volume 1, page 414)

Al-Faiz means one who has attained salvation, victory and benevolence and is one of the titles of the Hazrat Baqiyatullah (May our souls be sacrificed for him)

وَفَازَ الْفَائِزُونَ بِوَلَايَتِكُمْ، بِكُمْ يَسْلُكُ إِلَى الرَّضْوَانِ

And those who attained salvation succeeded under your Wilayah. With you the way to Heaven can be traversed.

(Part of Ziyarat Jamiah Kabirah)

أَشْرَقَتِ الْأَرْضُ بِنُورِكُمْ، وَ فَازَ الْفَائِزُونَ بِوَلَايَتِكُمْ...

The Earth was enlightened with your light and those who attained ... salvation succeeded under your Wilayah.....

Sahifah Mahdiyah, page 731



Watr

(the one who is unique and individual)

الواتر



Holy names and attributes of
Imam Mahdi

(may God hasten his reappearance)

19



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name19:

الوَتْر

Al-watr

Meaning : the one who is unique and individual

God the Almighty says in the Holy Quran:

وَالشَّفَعُ وَالْوَتْرُ (سورة الفجر، آية ٣)

And [by] the even [number] and the odd

(Surah Al-Fajr, verse 3)

Imam Baqir (as) said:

وَالشَّفَعِ أَمِيرُ الْمُؤْمِنِينَ (عليه السلام)

وَالْوَتْرِ اسْمُ الْقَائِمِ (عجل الله تعالى فرجه الشريف)

"Al-watr" is the name of Imam Qāem (may Almighty Allah hasten his honorable reappearance)

Al-Manaqib, vol. 1, p. 281 Interpretation of Ahl al-Bayt (peace be upon them vol. 18, p. 90)

"Watr" is one of the best divine names and means the holy one who is unique and individual. As we read in Mujeer Du'a:

سُبْحَانَكَ يَا فَرِدُ، تَعَالَيْتَ يَا وَتْرُ

Glory be to You O Only! Exalted be You O unique

One of the names of Hazrat Baqiyatullah Al-Azam (may our souls be sacrificed to him) is "Watr": the one who is unique and individual in virtues and perfections.

.Another aspect of the meanings of this name refers to a person whose relatives have been killed and their revenge has not been taken, and therefore he is alone and the only.

.Bihar al-Anwar, vol. 101 p. 154

Therefore, in the absolute pilgrimage of Hazrat Sayyid al-Shuhada' (PBUH), he's addressed:

السَّلَامُ عَلَيْكَ يَا وَثْرَ اللَّهِ الْمَوْتَوْرَ فِي السَّمَاوَاتِ وَالْأَرْضِ

Peace be upon you, unparalleled servant of God, whose revenge has not been taken in the heavens and the earth.



Mawtur

(the one who someone from his family was killed, but still his revenge hasn't been taken)

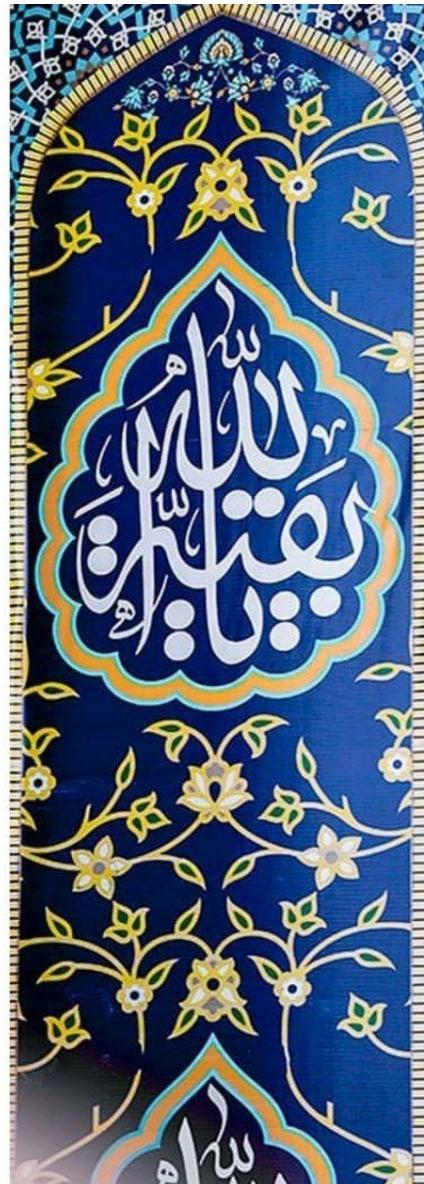
الموتور



Holy names and attributes of
Imam Mahdi

(may God hasten his reappearance)

20



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name20:

الموتور

Al-Mawtur

Meaning : the one who someone from his family was killed, but still his revenge hasn't been taken

God the Almighty says in the Holy Quran

يُومَ نَبْطِشُ الْبَطْشَةَ الْكُبْرَى إِنَّا مُنْتَقِمُونَ (سورة الدخان، آية ١٦)

'Then' on the Day We will deal 'you' the fiercest blow, We will surely inflict punishment

(Surah Ad-Dukhan, verse 16)

In the verse 16th of Surah Ad-Dukhan, God Almighty introduces revenge for the Day of Resurrection and according to the words of Hazrat Sadegh (PBUH) the meaning of the Day of Resurrection inside, refers to the uprising of Hazrat Ghaem (PBUH)

يُومَ نَبْطِشُ الْبَطْشَةَ الْكُبْرَى يَعْنِي فِي الْقِيَامَةِ: إِنَّا مُنْتَقِمُونَ

'Then' on the Day We will deal 'you' the fiercest blow, which means on 'the Day of Resurrection':We will surely inflict punishment.

Tafsir al-Burhan, vol. 5, p. 14

Imam Sadiq (peace be upon him) said:

يَوْمُ الْقِيَامَةِ وَ هُوَ يَوْمٌ قَيَامُ الْقَائِمِ....

The day of resurrection and that day is the resurrection of the Qā'im

Ta'wil al-ayat al-zahera, p. 780

Imam Kadhim (as) says in a narration:

هُوَ الطَّرِيدُ الْوَحِيدُ الْغَارِبُ عَنْ أَهْلِهِ الْمَؤْتُورُ بِأَيِّهِ.

He (Hazrat Mahdi (pbuh)) is driven away and is lonely and alone. He is absent from the eyes of his people and revenge for his father's blood hasn't been taken.

Al-Kafi, vol. 2, p. 361

One of the titles of Hazrat Baqiyatullah Al-Azam (may our souls be sacrificed to him) is "Ma'wtur": the one who someone from his family was killed, but still his revenge hasn't been taken. The blood of Hazrat Aba Abdullah Al-Hussein (PBUH) will be avenged with the resurrection of Hazrat Baqiyatullah Al-Azam (may our souls be sacrificed to him)

اللَّهُمَّ صَلِّ عَلَى حُجَّتِكَ فِي أَرْضِكَ... مَنْ تَقْمِصَ وَارْتَدَ وَالْوَثْرُ الْمُؤْتُورُ

O God, send peace upon your proof (hojjat) on your earth...He who wears a cloak (of caliphate) and carries a sword, the only one whose his killed ones' revenge has not been taken.

Special Salawat of Imam Zaman (may Almighty Allah hasten his honorable reappearance)



Tahir

(the holy one who is the truth of purity)

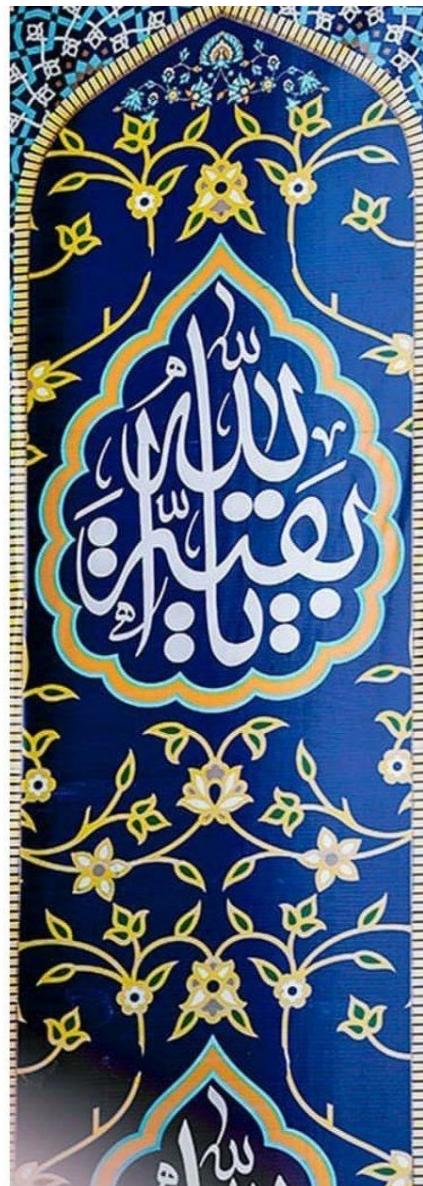
الطاهر



Holy names and attributes of
Imam Mahdi

(may God hasten his reappearance)

21



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name21:

الطاهر

Al-tahir

Meaning :the holy one who is the truth of purity

لَا يَمْسُهُ إِلَّا الْمُطَهَّرُونَ (سورة الواقعة، آية ٧٩)

None may touch it but the purified ones (materially and spiritually)

(Surah Al-Waqi'ah, verse 79)

The purified ones in the absolute sense are the progeny of Hazrat Muhammad (pbuh) that the Qur'an and the knowledge of it are firmly established in their hearts.

The Commander of the Faithful, Amir al Momenin (pbuh) said about the "Mushaf of the Holy Quran" which he had collected after the death of the Holy Prophet (pbuh):

«لَا يَمْسُهُ إِلَّا الْمُطَهَّرُونَ» مِنْ وُلْدِي وَلَا يُظْهَرُ حَتَّى يَقُومُ الْقَائِمُ مِنْ أَهْلِ الْبَيْتِ

None of my children except the purified ones may not touch it and it will not appear until Hazrat Qaim (may God hasten his reapperance) rises from my family.

رَسُولٌ مِنَ اللَّهِ يَتَلَوَّ صُحْفًا مُطَهَّرًا

a messenger from Allah, reciting scrolls of 'utmost' purity,

(Surah Al-Bayyinah, verse 2)

عَنْ أَبِي جَعْفَرٍ (عَلَيْهِ السَّلَامُ) فِي قَوْلِهِ عَزَّ وَجَلَّ ... رَسُولُ مَنَّ اللَّهُ يَعْنِي مُحَمَّدًا (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ) يَتَّلَوُ صُحْفًا مُطَهَّرًا يَعْنِي يَدْلُلُ عَلَى أُولَى الْأَمْرِ مِنْ بَعْدِهِ وَ هُمُ الْأَنِمَّةُ (عَلَيْهِمُ السَّلَامُ) وَ هُمُ الصُّحْفُ الْمُطَهَّرَةُ.

Imam Baqir (as) said:

رَسُولُ مَنَّ اللَّهُ؛

That is, Hazrat Muhammad (peace be upon him and his family)

يَتَّلَوُ صُحْفًا مُطَهَّرًا؛

That is, to guide them to the Imams after them; That they are pure scriptures.

Tafsir of Ahl al-Bayt (as) vol.18, p.298

Bihar Al-Anwar, vol.23, p.369

One of the names of Hazrat Baqiyatullah Al-Azam (may our souls be sacrificed to him) is Tahir; the holy one who is the truth of purity and absolute purity in the world and the purification of hearts is done through his guardianship.

Holy Prophet (peace be upon him) in the description of Hazrat Qaim (as) said:

إِنَّ اللَّهَ تَعَالَى رَكِبٌ فِي صُلُبِ الْحَسَنِ (ع) نُطْفَةً مُبَارَكَةً زَكِيَّةً طَيِّبَةً طَاهِرَةً مُطَهَّرَةً

God placed a blessed, pure one in the loins of Imam Hassan Askari (as)

Bihar Al-Anwar, vol. 33, p. 270, vol. 31, p. 205

السَّلَامُ عَلَيْكَ أَيُّهَا الطَّاهِرُ مِنَ الْمُطَهَّرِينَ

(Peace be upon you, O pure of the purified)

This greeting is a greeting on one of the honors and one of the attributes of the Imam, which is pure of the purified.

A verse of the pilgrimage of Imam Javad (as) Mesbah Al-Za'ir Sayyid Ibn Tawus.

وِبِاسْمِكَ الْمَخْزُونُ الْمَكْنُونُ الْمَكْتُوبُ الطَّاهِرُ، الَّذِي إِذَا دُعِيْتَ بِهِ أَجْبَتَ، وَإِذَا سُئِلَتِ بِهِ أَعْطَيْتَ، وَبِاسْمِكَ
السُّبُّوحُ الْفُدُوسُ.

And in your name, the stored up, the written, the pure, by which if you are called by it, you will answer it, and if you are asked by it, you will respond.

Verse of the prayers Arafe.



Mabroor

(the holy one who has the best deeds
towards others)

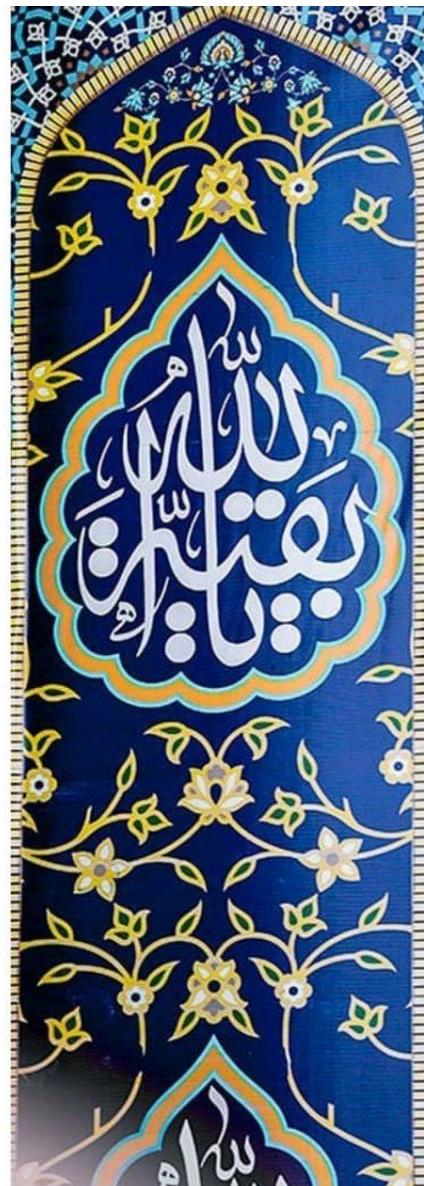
المَبْرُور



Holy names and attributes of
Imam Mahdi

(may God hasten his reappearance)

22



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name22:

المَبُور

Al-Mabroor

Meaning: the holy one who has the best deeds towards others.

بِأَيْدِي سَقَرَةٍ كِرَامٌ بَرَرَةٍ (سورة عبس، آية ١٥ و ١٦)

by the hands of angel-scribes* honourable and virtuous
(Surah Abasa, verse 15 &16)

The Qur'an mentions the Imams (pbuh) with the adjective "barr": that is, the holy essences that possess barr and goodness:

On the authority of Abi Abdillah (peace be upon him) in the saying of God
(they are the Imams) he said: «بِأَيْدِي سَقَرَةٍ كِرَامٌ بَرَرَةٍ» , Almighty
Al-Burhan Fi Tafsir al-Quran; vol.5, p. 583

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمُ خَيْرُ الْبَرِّيَّةِ

Indeed, those who believe and do good—they are the best of 'all' beings. (Surah Al-Bayyinah, Verse 7)

Imam Baqir (as) said:

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمُ خَيْرُ الْبَرِّيَّةِ

It has been revealed/sent about the family of Muhammad (peace be upon him)

Bihar Al-Anwar, vol. 23, p. 369

"Barr" is one of the names of God meaning the one essence that possesses all goodness and he is the most benefactor

(O Barr, O the truth) يَا بَرْ يَا حَقّ

Du'a Joshan Kabir

And "Mabroor" is one of the titles of Hazrat Baqiyatullah Al-Azam (may our souls be sacrificed to him), meaning the holy one who has the best deeds towards others.

وأشهُدُ أَنَّكَ إِلَامٌ الْبَرُّ التَّقِيُّ

I bear witness that you are a Imam and a benefactor leader

Arbaeen pilgrimage

And in the noble Du'a Nudba addressed to Hazrat Baqiyatullah Al-Azam (may Almighty Allah hasten his honorable reappearance):

أين صدرُ الْخَلَائِقِ دُو الْبَرِّ وَالْتَّقَوِيِّ

Where is the leader of the world and the owner of goodness and piety?



Karrar

(one who attacks a lot during a war
and the attacker is inevitable)

الْكَرَار

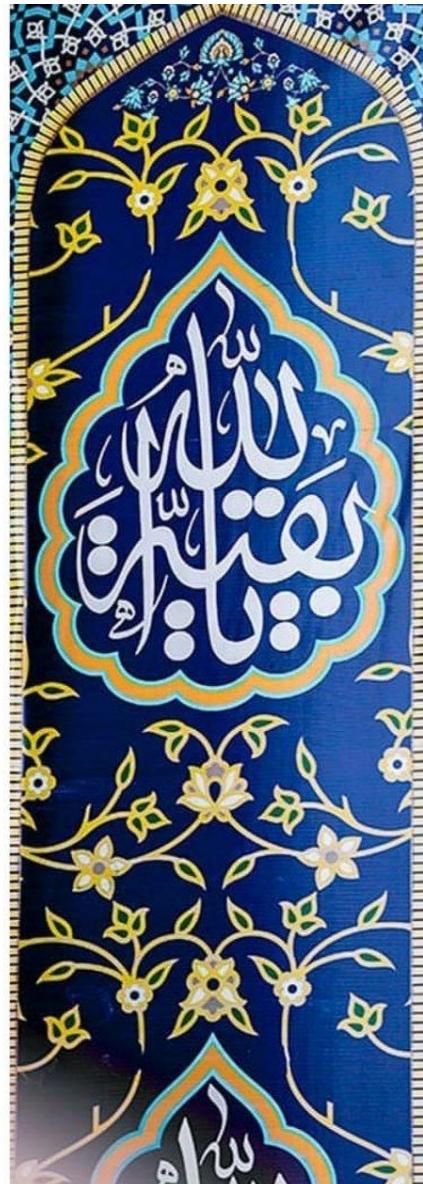


Holy names and attributes of

Imam Mahdi

(may God hasten his reappearance)

23



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name23:

الكار

Al-Karrar

Meaning: one who attacks a lot during a war and the attacker is inevitable.

فَلَمّا أَحْسُوا بِأَسْنَا إِذَا هُمْ مِنْهَا يَرْكُضُونَ (سورة الانبياء ، آية ١٢)

When the wrongdoers sensed "the arrival of" Our torment, they started to run away from their cities.

(Surah Al-Anbiya, verse 12)

Imam Baqir (as) said the following:

ذلك عند قيام القائم

This verse (the escape of the infidels when the torment arrives) is at the time of the resurrection of Hazrat Ghaem (PBUH)

قَالَ إِذَا قَامَ الْقَائِمُ وَ بَعَثَ إِلَى بَنِي أُمَّةٍ بِالشَّامِ فَهَرَبُوا إِلَى الرُّومِ ...

When Hazrat Ghaem (PBUH) rises, he sends a group of his companions to fight with the Umayyads in Sham, and as a result, they flee to Rome (to the west).

Tawvil al-Ayat al-zahera, p. 320

Tafsir al-Burhan, vol. 3, p. 804

Al-Kafi vol. 8 p. 51

وَلَوْ قَاتَلُكُمُ الَّذِينَ كَفَرُوا لَوْلَا الْأَدْبَارَ ثُمَّ لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا

If the disbelievers were to fight you, they would certainly flee. Then they would never find any protector or helper.

Surah Al-Fath, verse 22

The word "Al-Karrar" means one who attacks a lot during a war and the attacker is inevitable.

One of the titles of Hazrat Baqiyatullah Al-Azam (may our souls be sacrificed to him) is "Al-karrar"; That Imam is a fierce attacker in fighting against disbelief, and his successive attacks and his companions', cause the escape and the defeat of the false front.

This name is one of the titles of Amir al-Mu'minin (pbuh); when in the battle of Khayber and when several of the companions could not win and fled the battlefield, the Holy Prophet (pbuh) addressed Amir Al-Momenin with this title;

And before that, on the night of Ascension (to heaven), Gabriel introduces the blessed Imam Ali (as) as follows:

الرَّجُلُ يُحِبُّ اللَّهَ وَرَسُولَهُ، وَيُحِبُّهُ اللَّهُ وَرَسُولُهُ، "كَرَّارٌ غَيْرُ فَرَّارٍ"

The man who loves God and His Messenger, and he's loved by God and His Messenger, "the inevitable attacker"

Navader Al-Mojezat, p.173 [Detailed Hadith of Ascension(to heaven)]



Taqi

(the holy one who possess the
essence of piety)

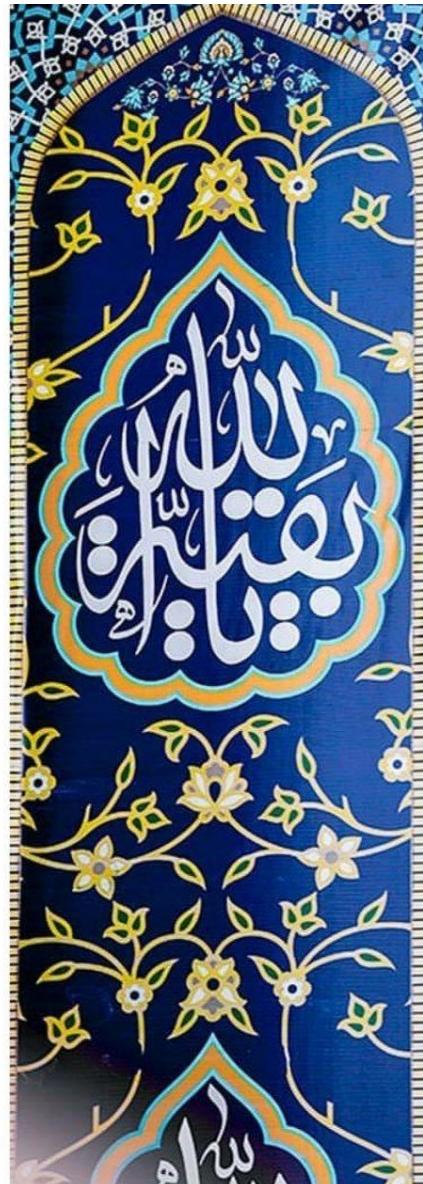
التَّقِيُّ



Holy names and attributes of
Imam Mahdi

(may God hasten his reappearance)

24



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name24:

الْتَّقِيُّ

Al-Taqi

Meaning: the holy one who possess the essence of piety

ذَلِكَ الْكِتَابُ لَا رَبٌّ فِيهِ هُدًى لِّلْمُتَّقِينَ . الَّذِينَ يُؤْمِنُونَ بِالْعَيْنِ وَيُقْيِمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

(سورة بقره، آية ٢ و ٣)

That is the (Holy) Book; there is no doubt in it. It is a guide for the pious. Those who believe in the unseen and keep up prayer and spend out of what We have bestowed upon them.

(Holy Chapter Baqarah, Verses 2 & 3)

One of the titles of our master, the exalted Hazrat Baqiyatullah (May our souls be sacrificed for him) is “Al-Taqi,” a holy being who has “Taqwa” (piety) and his Shiites through Marifah (knowledge) of Wilayah, are characterized as “Muttaqun” (the pious)

As it is stated in the holy Quran, “The pious are those who believe in the unseen”. Furthermore, Hazrat Sadiq Al-Aimah (AS) says in explanation of the meaning of the above Verse:

Muttaqun are the Shiites of Amir Al-Mu'menin Ali (AS) and Qayb (the unseen) is Hazrat Hojjat Al-Qaib, the exalted Baqiyatullah (May our souls be sacrificed for him)

(Al-Borhan Tafsir, Volume 1, Page 124)

Imam Baqir (AS) has stated:

These two verses are related to our Shiites who are the Muttaqun (pious) (Bihar Al-Anwar, Volume 24, Page 351)

The Holy Prophet (SAAS) when naming the characteristics of Hazrat Qai'm (AS) refers to the title "Al-Taqi" and states, "He is the pious, pure Imam"....

(Bihar Al-Anwar, Volume 36, Page 208)

In addition, it is stated in

the holy Dua Nudba (Supplication of Lamentation)

Where is the one bringing together the words based on piety?

The only person worthy of such characteristics at the highest level is Amir Al-Mu'menin and the Imam of the pious.

Imam Sadiq (AS) has stated:

I bear witness that You take his soul, while he is a martyr, pleased, a "Wali," pious, satisfied, virtuous, guiding, guided.

(Bihar Al-Anwar, Volume 97, Page 327)



Muddakhir

(the preserved)

المُدَخِّر

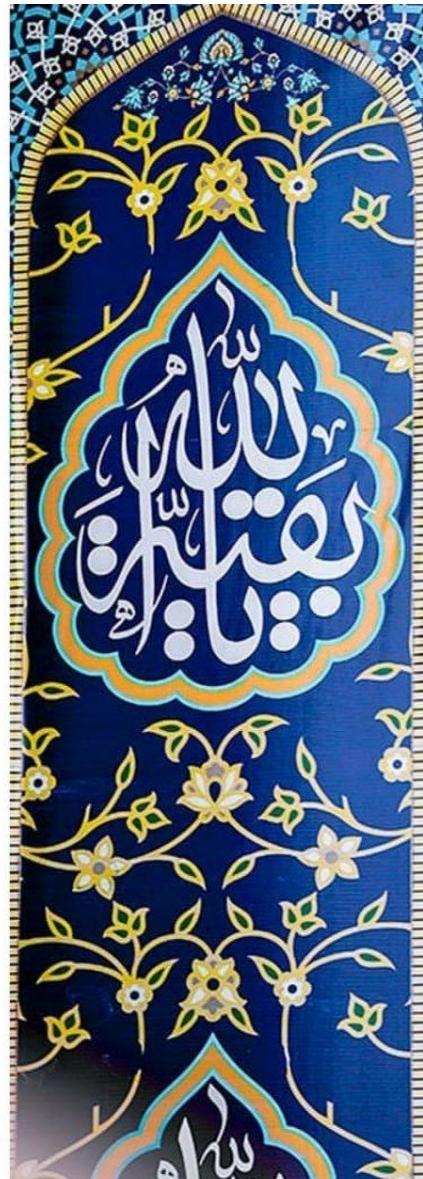


Holy names and attributes of

Imam Mahdi

(may God hasten his reappearance)

25



Introducing the holy names and attributes of Imam Mahdi (may God hasten his reappearance)

Name25:

المُدْخَر

Al-Muddakhir

Meaning: the preserved

وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقِبِهِ لَعَلَّهُمْ يَزْجَعُونَ (سورة زخرف، آية ٢٨)

He made it an everlasting word among his descendants that they may return. (Zukhruf Chapter, Verse 28)

The above holy Verse by stating the “Kalimatal Baqiyah Fih Aqibih” (everlasting word which was placed in his progeny) refers to the same issue.

Hazrat Ali Ibn Al-Hossein, Al-Sajjad (AS) says thus with regard to the interpretation of the above verse.

This Ayah has been revealed regarding us, the Ahl Al-Bayt (AS). Imamate has been placed among the progeny and descendants of Imam Hossein (AS) until the Day of Judgment.

Verily our Qai'm (May Allah hasten his reappearance) has two occultations, one of which will be longer

(Al-Borhan Tafsir, Volume 4, Page 415)

Peace be upon the one spared for the dignity of the friends of God and destruction of His enemies

(Bihar AL-Anwar, Volume 99, Page 117)

Where is the one spared for refreshing the duties and traditions?

(Part of Nudbah Supplication)